




★ No. Defoe 27.6
The Public Library of the City of Boston.



*There is a large number of copies of this book
to be found from the University of Cambridge
the only place I have seen since 1872*

No. *Trent*

Hude·Bigelow·Skinner·Center·Knapp·Billings·Sewall·	Treadwell·Elizabeth·Phillips·Kirstein·
	
	THE
	WILLIAM P. TRENT COLLECTION
	WORKS RELATING TO
	DANIEL DEFOE
AND HIS TIME	
∇	
THE PUBLIC LIBRARY	
OF THE CITY OF	
BOSTON	
<i>Purchased from the Income of</i>	
SUNDRY TRUST FUNDS	
Clement·Charlotte Harris·Whitney·	

Wales·Bradlee·Stewart·Cutter·Kimball·Ford·Reed·

FN711: 29: 3M.

1715

A

JOURNEY

TO THE

World in the Moon, &c.

By the Author of the true Born English-man.

Having liv'd a great while in a Countrey where abundance of Castles are daily built in the Air, I at last getting to the Top of the Highest of 'em, by a strange and sudden Accident, one Day as I was Gazing about in order to find out some new Discovery, I fell down directly upon the *World in the Moon*, where meeting with an Old Man of that Countrey, I desired him to shew me some of the Choicest of their Rarities: Upon which he shewed me a very fine Prospective Glass, telling me I might see by that Glass what was Transacted and now Transacting in our own World; with that I turn'd it towards a strange Countrey first, and then towards the rest of *Europe*.

To begin with a strange Countrey, I saw plainly an *E-----r* shut up and 20000 Mourning Families selling their *Coaches, Horses, Whores, Equipages, &c.* for Bread,

the Government standing by Laughing and looking on, hard by I saw the Chamber of a great City shut up and 40000 *Orphans* turn'd a Drift in the World; some had no Cloathes, some had no Shoes, some no Money; and the City Magistrate calling upon other *Orphans* to pay their Money in. These things put me in mind of the Prophet *Ezekel*, and methought I heard the same voice that spoke to him calling me, Sayings *Come hither and I will shew thee greater Abominations then these*: So looking still on that vast Map by the help of the Glass; I saw huge Fleets hired for *Transport Service* but never paid; vast Taxes Anticipated that were never Collected and Appropriated but Misaply'd, Millions of Tallies struck to be discounted, and the Poor paying 40 per Cent to receive their Money; I saw huge quantity's of Money drawn in, and little or none Issued out

2
vast Prize, taken from the Enemy, and then taken away again at home by Friends; Ships sav'd on the Sea and sunk in the Prize Offices; Merchants Escaping from Enemies at Sea, and Pirated by *Sham Embargoes*, Counterfict Claims, Confiscations *etc.* a Shoar. There we saw *Turkey Fleets* taken into Convoys and Guarded to the very Mouth of the Enemy, and then abandon'd for their better Security.

II. Here we saw the State of the War among Nations; here was the *French* giving *Sham* thanks for Victories they never got; and some body else addrelling and Congratulating *the Sublime Glory of runing away*: Here was *Te Deum* for *Sham* Victories of Land, and there was Thanksgivings for the same by Sea: Here we might see two Armies Fight both run away, and both *come home* and thank G O D for nothing, here we saw the *Pan* of a late War like that in *Ireland*; there was the Officers Curling a *Dutch* General because the *Damn'd* Rogue would Fight and Spoil a good War that with the Decent Management and good *Husbandry* might have been eek't out this twenty Years; there was whole Armies hunting two Cows to one *Irish* Man, and driving of black Cattle declared *the Noble end of War*. Here was Millions of Contributions raised and vast Sums Collected, but no Taxes less'n'd; whole Plate Fleets Surpriz'd, but no *Treasure* found, vast Sums lost by Enemies yet never found by Friends, Ships Loaded with Volatile Silver that came away full and get home *Empty*; whole Voyages to beat *No body*, and *Plunder every body*, two Millions Robb'd from the honest Merchant and not a Groat sav'd for the honest Subjects: There we saw Captains Lifting Men with the Governments Money and letting them go again for their own; Ships fitted out at the rate of two Millions a Year, to Fight but once in three Years, and then *run away* for want of Powder and Shot.

There we saw *Partition Treaties* *Damn'd* and the whole given away; *Confederations* without *Allies*, *Allies* without *Quotas*, *Princes* without *Armies*, *Armies* without *Money* and *Men* without *Money*; *Crowns* without *Kings*, *Kings* without *Subjects*, more *Kings* than *Countries*, and more *Countries* than were worth Fighting for: Here we could see the King of *France* Ubraiding his Neighbours with Dishonourably Assisting his *Ribells*, (*tho the Mischief was, they did it not meether*) and in the same Breath Assisting the *Hungarian* Rebels against the *Emperer*. *And Lid* Nrefusing so dishonourable an *Action* to Aid the *Rebellious Camisars*, but Leaguings with the *Admirant de Castile* to Invaide the *Dominions* of his Master, to whom he Swore Allegiance. Here we saw *Protestants* fight against *Protestants* to help *Papists* against *Papists* to help *Protestants*, *Protestants* call in *Turks* to keep Faith against *Christians*, that break it: Here we could see *Sweeds* fighting for Revenge and call it *Religion*; *Cardinals* deposing their *Catholic* Prince to introduce the Tyranny of a *Lutheran*, and call it *Liberty*. *Armies* electing *Kings* and call it *free Choice*; *French* conquering *Savoy* to Secure the *Liberty* *Italy*.

The Map of *Sate Policy* contains abundance of *Civil* Transactions no where to be *Discovered* but in this wonderfull *Couuntry*, and by this prodigious *Investition*. As first it shows an eminent *Prelate* runing in every bodies Debt to relieve the *Poor*; and bring to God *Robbery* by *Burnt Offerings*; It opens a Door to the *Fate* of Nations for there we might see the *Duke* of *S---* bought three times, and his *Subjects* sold every time; *Portugal* bought twice, and neither time worth the *Earnest*; *Spain* bought once but loath to go with the *Bidder* *Venice* willing to be bought if there had been any *Buyers*, *Genova* Bought and run away with the *Money*

ey; The *Emperer* Bought and Sold, but
silk the *Chapman*; The *French* buying
Kingdoms he can't keep, and the *Dutch*
deep Kingdoms they never Bought, and
the *English* paying their Money without
Purchase.

In Matters of civil Concerns, here was
to be seen Religion with no outside, and
much outside with no Religion Strife
about Peace, and no Peace in the Design:
Here was Plunder without Violence, Vio-
lence without Persecution, Conscience
without good Works, and good Works
without Charity; Parties cutting one ano-
thers Throats for God's Sake, and pulling
down Churches to promote the Faith;
and make Division by way of Association.

Here we have Peace and Union brought
to pass the *shortest way*, Extirpation and De-
struction prov'd to be the Road to *Plenty*
and *Pleasure*. Here all the Wise Nations a
learned Author would have Quoted, *if he*
could have found them, are to be seen, who
carry on Exclusive Laws to the general
safety and satisfaction of their Subjects.

Here you might have the Rise, Original
awfulness, Usefulness and necessity of *Pa-*
ve Obedience as fairly represented as a
system of Divinity, and as clearly Demon-
strated as by a *Geographical Description*; and
which exceeds ones mean understanding
here, 'tis by the wonderful Assistance of
those Glasses plainly Discern'd to be Co-
herent with *Resistance taking Arms, calling*
Foreign Powers and the like—Here you
have a plain Discovery of C: of E's Poli-
ticks and a Map of Loyalty; Here 'tis as
plainly Demonstrated as the Nose of a
Man's Face provided he has one, that a Man
may *Abdicate* drive away and *Detrone* his
Prince, and yet be absolutely and intirely
free from, and Innocent of the least *Frac-*
ture Breach, Ineroachment, or Intretch-
ment upon the Doctriue of *None Resistance*;
an Shoot at this Prince without any design
to Kill him; Fight against him without

railing Rebellion, and take up Arms with-
out leaving War against his Prince.

Here they can persecute *Dissenters* with-
out desiring they should Conform to the
Church they would Overthrow; Pray for
the Prince they dare not Name, and Name
the Prince they dare not Pray for.

Here it would be Plain, and Rational
(by the help of those Glasses above menti-
on'd) why a Parliament Man will spend
5000*l.* to be Chosen, that cannot get a
Groat Honestly by *Sitting there*: It would
be easily made out to be rational, why he
that *rails most* at a Court, is soonest re-
ceived into it: Here it would be very
plain, how great Estates are got in little
Places, and Double in none at all. 'Tis ea-
sy to be prov'd Honest and Faithful to Vic-
tual the *French Fleet* out of *English Stores*,
and let our own Navy want them; a long
Sight or a large *Lunar Perspective*, will
make all these things not only plain in
Fact, but Rational and Justifiable to all the
World.

Here D— might understand how he
came to be able to Banter all Mankind,
and yet at the same time all Mankind,
be able to Banter him; at the same time
our numerous Throng of *Parnassians* may
see Reasons for the variety of the Negative
and Positive Blessings they enjoy, *viz.* some
for having Wit and no Verse, some Verse
and no Wit, some Mirth without Jest, and
some Jest without Forecast, some Rhime
and no Jingle, some all Jingle and no
Rhime, some Language without Measure,
some all Quantity and no Cudence, some
all Wit and no Sence, some all Sence and
no Flame, some Preach in Rhime, some
Sing when they Preach, some all Song
and no Tune, some all Tune and no Song
Here is to be seen, why some are all Nature
some all Art, some beat Verse out of the
24 rough Letters, with ten Hammers and
Anvils to every Line, and maul the Lang-
uage as a *Sweed* beats *Stock-Fish*, othe

... Nature and Bully her out of whole
... Linos at a time,
... all before 'em, and rumble like dist-
... Thunder in a black Cloud.

There are abundance of other Secrets in
Nature, discovered in relation to these things,
too many to Repeat, and yet too useful to
omit, as the reason why *Physicians* are ge-
nerally Atheists, and why Atheists are
universally Fools, and generally live to
know it themselves: The real Obstructions
which prevents Fools from being Mad,
The Natural causes of Love, with the de-
monstrations of Love and Lechery, and
why nothing will cure the former, but an
English Halter, and nothing the latter but
Hungar and a Whipping-post.

It would be endless to reckon up the
numerous Improvements and wonderful
Discoveries this extraordinary *World in the
Moon*, especially in a certain Chamber of
Realities, among which were Bundled up,
these following *Queries*, viz.

- I. Why Prince *Rogers'ky* will make no
Peace with the *Emperor*, but more particu-
larly, why the *Emperor* won't make Peace
with him?
- II. Where the Policy of the King of
Sweden lies to persue the King of *Poland*,
and let the *Muscovites* Ravage and Destroy
his own Subjects?
- III. Why the Confederates and Prote-
stant Powers never Relieved, the *Camisars*.
- IV. Why there are no Cowards found
in the *English* service but among their Sea
Captains?
- V. Why the King of *Portugal*, did not
take *Madrid*, and why the *English* did not

take *Cadix*, and why the *Spaniards* did not
take *Gibraltar*. viz, because the first were
Fools the second K---ves and the last *Spa-
niards*?

VI. Were there any Silver in the Plat
Fleet taken at *Vigo*, or if any taken, what
became of it?

VII. Who will be the next King of *Scot-
land*?

VIII. If *England* should ever want a Kin
who would think it worth the while to Ac-
cept of it?

IX. What Difference can be produce
between a Knave, a Coward, or a Trato

X. Whether it was not a high Flight
German Policy in pretending they were tri-
ed out of *Italy*, when they could stay there
no longer.

*Abundance more than what I tell ye;
Has in the Lunar World besel me;
Strange Hardships there I underwent,
For telling Truth with good Intent:
Sharp Fines, the Goal, and Wooden Ruff,
Yet some Swore 'twas not half enough;
Which in my second Voiage I'll show ye,
That wise Men may the better know me.*

ADVERTISEMENT.

*There is now in the Press and will speedily
Published a Letter from the Man in the Moon
to the Author of the true Born English-Man
Containing variety of Diverting Nerves, and Co-
mical Intreagues relating to the present Posture
Affairs in Europe.*

London, Printed in the Year, 1705.

BOSTON PUBLIC LIBRARY



3 9999 05985 128 5

